



Nevada County 4-H Family Newsletter

*University of California Cooperative Extension
Nevada County 4-H Youth Development Program*

Nevada County 4-H Office

Grass Valley Veteran's Memorial Building, 255 South Auburn Street, Grass Valley, California 95945

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Office Hours:

Monday-Friday

8:00am - Noon

12:30pm - 4:30pm

ATTENTION: COUNTY TRAININGS

4-H Junior/Teen Leader Training Workshop
Thursday, November 12, 2009
5:00-6:00 p.m., Grass Valley Veteran's Bldg
RSVP by November 6

Junior and Teen Leaders this training is specifically for you. Through attending this training you will explore what leadership is, learn your role as a Junior/Teen Leader, how to plan and set goals for yourself, how to be an effective leader and work with younger members, and how to fill out the Junior and Teen Leadership Development Report Form in the Record Book. In addition, you will receive your certificate and patch for attending the training.

ENROLLMENT AND MEMBERSHIP INFORMATION

Nevada County Fair Participation Requirements

4-H Members – Remember that to participate in Nevada County Fair you must be a Nevada County 4-H member and either reside in Nevada County or go to school in Nevada County.

4-H/FFA/Junior Membership Clarified

When a member maintains projects in 4-H, FFA, and Junior Grange, the projects may **NOT** be in the same kind of livestock or crop. A member of FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only **ONCE** during a calendar year. Transfers must take place not less than sixty (60) days, (or the number of days required for the ownership and supervision of respective species - whichever is greater), prior to the exhibit or award recognition of the project. This must be a written notification.

To be able to show a project at a fair or show, it must be owned and supervised of the organization

which it will be shown for at least 60 days prior to the fair or show for market animals (120 days for market beef and horses and 30 days for market rabbits, poultry, and feeder and breeding animals).

NEVADA COUNTY 4-H EVENTS & NEWS

CONGRATULATIONS! **National 4-H Week Window Display**

Award

1st Place
2nd Place
3rd Place
4th Place
5th Place

Club

Penn Valley
Kentucky Flat
Grass Valley
Chicago Park
Clear Creek

Window Location

Tess' Kitchen Store
Mill Street Clothing
Fibers on Mill Street
Foothill Merchantile
D B Corns



Achievement Night
Saturday, November 14, 2009
6:00pm, Nevada County Fairgrounds
Northern Mines Building

All 4-H members and volunteers are invited to join the fun of this celebration of the 2008-09 4-H year. Bring your family friends and your best pot of chili as we acknowledge and honor the achievements of the past year. For further information contact the 4-H office at (530) 273-4563.

MEMBER AND CLUB INFORMATION

NEW STATE FAIR DATES
JULY 14TH TO AUGUST 1ST 2010

Chicago Park 4-H Needs Your Help!

Monday, November 23rd is a special day. Northridge Restaurant in Nevada City will donate 10% of their sales from 5pm to 11pm to our club. This is a family restaurant with soups, salads, pizza, pasta, sandwiches, burgers, and seafood. The entire menu is also available "to go" and the prices are very competitive. Please plan ahead for dinner on Nov. 23rd! For more information please call Sue Ramey at (530) 273-2004.

Alpaca Project Begins!
By Eva Fisher, Project Leader

My name is Eva Fisher and I love alpacas. My little ranch is called Juniper Creek Alpacas. I began Nevada County's first alpaca project last spring and am again opening up this invitation to any family, countywide, who might be interested in knowing more about alpacas and the alpaca lifestyle. While part of the camelid family, the gentle, stoic and noble alpaca is a much smaller version of its cousin the Llama and its luxurious fiber is not only warmer and lighter than wool, its hypoallergenic as well. Come and find out the many other reasons why alpacas are so cool.

Our first meeting will be held on October 27th at 5:30 pm. Please call if you have questions and for directions at (530) 273-4300. I look forward to seeing you soon!

Chicago Park Hornets September Meeting
By Avery Wick, Chicago Park Hornets Reporter

At Chicago Park's first meeting of the year we did a couple get to know you games. Everyone got into separate groups arranged by age. Then we introduced our new officers to the club. We also had a guest speaker, her name was Cassy Myers. She talked to us about how to plan a walk/run. She gave us some great ideas. We also talked about fundraisers that they are having at the fair for the Swine Barn, on October 31st from 2 pm to 5 pm. They'll have fun games for everyone. Then we talked about some committees we will have. A lot of people volunteered to help with the committees. We also talked about our budget and voted on it.

Meadowlarks Fall Kick-Off
By Sam Patton, Meadowlarks Reporter

The Meadowlarks 4-H club had a fall kick-off party in October at the pumpkin patch on HWY 49. It was a big turnout. Everyone had fun bouncing in the bounce house and the huge slide. We ate snacks and got to pick out a pumpkin. It was a great time!

Meadowlarks meet on the first Monday of the month at Cottage Hill at 6:30pm. November's meeting will be on the 2nd. At our last club meeting, we swore in the new officers. The number of members is almost 100, so the meetings are packed! Thank you everyone for keeping the talking down.

Chicago Park Hornets October Meeting
By Avery Wick, Chicago Park Hornets Reporter

Sue Ramey told us about the SLC (State Leader's Conference) which is July 28th through August 2, 2010 at U.C. Davis. A Jr Leader meeting is going to be November 12th at 5 pm at the Vet's Building. November 14th is Achievement Night at 6 pm at the Fairgrounds in the North Mines Building. The Make-it and Take-it Expo is November 7th at the Auburn Fairgrounds. We are going to have to have a by-laws meeting to learn what needs to be changed in them. Our Record Books are done being graded so we all got them back. We now have a refreshment job in which certain people bring the refreshments every month. Ellie gave a report on going to the Bierwagon's Fall Festival. On October 31st there is a Swine Barn party from 2 pm to 5 pm and our group made a scarecrow for them. After the meeting was over we made our scarecrow and did our costume contest. Next month we are going to have a Potluck and the meeting will start early at 6:30pm.

COUNTYWIDE PROJECT NEWS

2010 Junior Coordinator Applications

Applications due January 22, 2010

Applications can be found on line at

<http://groups.ucanr.org/uccenevada4h/files/65887.pdf>

or at the 4-H office

Dear 4-H Youth,

Another great year has gone by for the Jr. Coordinators and again we are looking for youth to apply for the Junior Coordinator program. I am very eager and excited to start another year of 4-H with the Jr. Coordinators. The deadline for applications to be turned in to the 4-H office is January 22, 2010. If anyone has any questions please feel free to call me at (530) 432-4248 or email at rvolheim@sbcglobal.net

Sincerely,

Tasha Volheim
Jr. Coordinator Supervisor

ATTENTION ALL 4-H FAMILIES

By Sue Ramey, Citizenship County Coordinator

The Cal-Focus delegates are currently selling beautiful 2010 calendars produced by Country magazine. Calendars are \$10.00 each and make great Christmas gifts. Calendars are now available at the 4-H office. Delegates will also be selling them at club meetings in the next few months. Calendars will be available during Achievement Night and orders will be taken for Country magazine Cookbooks, also a nice Christmas gift.

Look for the D.C. Delegates selling placemat ads for the Spaghetti Dinner and Cake Auction, which is March 14, 2010. Please help them get a head start on advertising for their major fundraiser of the year.

Any questions call Sue Ramey at (530) 273-2004.

County-Wide Horse Project

By Tina Patton, Project Leader

The Horse Project is off to a running start with over 30 newly enrolled members. The first meeting will be held Sunday, November 1st at 2pm at the Banner Grange located on McCourtney Road. December's meeting will be Sunday, the 6th, also at 2 pm at the Banner Grange. If you have any questions, call Tina Patton at (530) 268-0155.

COUNTY COUNCIL NEWS

Happy Fall Everyone,

I want to start this month off by commending and honoring all the All Stars for a job well done at Bi-County Officer training. These members of 4-H put together and created a fabulous training for all

officers from Placer and Nevada Counties. Job well done, thank you. In attendance this year was our very own County Rep Carol, and she made the rounds the same as I did, listening to our All Stars shine in each presentation given in the various positions of officers. Another huge thank you goes to Kentucky Flat for hosting our October Council Meeting; their members were very attentive serving rootbeer floats! Yum!!!

News from the County Council meeting this month; the budget has been passed, the audit of the treasurer's book is still on the table, as the members were not present to give their final finding to the membership, this should be completed at our next meeting.

Asilomar is coming up and the team is still in need of card tables, so if anyone has some to loan for this event, please contact Cindy McIntosh, as she is the team leader, as Nevada County is hosting this year. Please help if you can.

At the WHY conference this year, Sandy announced that there were 100 youth attending. This sounds like it is going to become an annual event, so we will keep you posted. All 4-H members attending had a great time as well as learning new things to bring back. If you get a chance talk to J. T. from Cool Hollow, ask him about his experience, it is a great 4-H story!

Linda Miller, President of Ag Boosters attended our meeting and announced that Nevada County Fair is holding a Halloween event on Oct. 31 from 2-5 PM as a fundraiser for the swine barn, so it would be nice to have everyone attend and give back to the fair for all the years the fair has supported our youth in allowing them to market their animals. Thank you for taking the time to attend this event.

Hope everyone enjoys the fall colors and we hope to see you at the November Council Meeting.
Sue Barnickol
President 09-10

Council Meetings

<i>Upcoming Council Meeting</i>	
<u>Date</u>	<u>Host Club</u>
Nov. 12, 2009.....	Grass Valley
December 2009.....	No Meeting
January 14, 2010.....	Peardale Pines
February 11, 2010	Cool Hollow
March 11, 2010.....	Clear Creek
April 8, 2010.....	Chicago Park
May 13, 2010	Penn Valley
June 2010.....	No Meeting

The Nevada County 4-H Leader's Council meetings are held on the second Thursday of every month except for June, August, and December at 7pm at the Grass Valley Veteran's Memorial Building, 255 South Auburn Street, Grass Valley.

The purpose of the council meetings is to bring representatives together from all clubs to plan events, share ideas and concerns, and to determine appropriate actions as needed. Agendas are put together during the week before each meeting. To add items to the agenda, notify the current president by the 1st of the month.

All 4-H volunteers, members, and their families are invited to attend council meetings and add their ideas and concerns. But only certified volunteers and youth members 9th grade and above can make a motion or vote.

Meeting agendas and minutes can be found at:
<http://groups.ucanr.org/uccenevada4h/Nevada County 4-H Leaders Council/>

Executive Committee Meetings

The Executive Committee holds a regular meeting on Tuesday during the week prior to the Council meeting. They meet at 6:30pm at the Grass Valley Veteran's Building, 255 South Auburn Street, Grass Valley. The Executive Committee consists of the Council officers, 1 community club leader from each recognized club or their designee, and the current All Stars.

The duty of this committee is to assist and advise the President, to make recommendations to the Council, and to carry out such other duties as the Council or the President may direct.

2009-10 Meeting Dates
November 3, 2009
January 5, 2010
February 2, 2010
March 2, 2010
March 30, 2010
May 4, 2010

PROJECT AND CLUB LEADER CORNER

Project Leader's!!!!
Did you miss the Project Leader Training?
Get the training presentation and related documents & forms at:
<http://groups.ucanr.org/uccenevada4h/4-H Community Clubs/Project Leader Resource Page.htm>

Club Leader's – You can find the materials from our recent training at:
<http://groups.ucanr.org/uccenevada4h/4-H Community Clubs/Club Leader Resource Page.htm>

LOCAL COUNTY NEWS, EVENTS AND OPPORTUNITIES

14th Annual “You-Make-It” Expo
Saturday, November 7, 2009, 9:00am to 4:00pm
Gold Country Fairgrounds, Armory Bldg,
1273 High Street, Auburn, CA

The “You-Make-It” Craft Expo is such a wonderful opportunity to involve a large audience in 4-H “hands-on” activities at a minimal cost. It makes arts and crafts possible year round. Assisting is a great way for teens as well as friends of 4-H to become involved. Each year there are new projects along with some returning favorites and over 50 different projects to select from.

Tess' Kitchen Store Needs Service Group
They are looking for a service group to do gift wrapping in their store during Cornish Xmas and maybe more. They will provide all wrap and supplies. Please contact Tess' Kitchen Store, Rita (owner) or Holly at 273-6997 for details.

PLEASE JOIN US FOR AN OLD FASHIONED BARN RAISING AND FAMILY DAY AT THE NEVADA COUNTY FAIR GROUNDS!

When: Halloween, October 31, 2009
 Where: Whitney Livestock Pavilion
 Time: 2:00 pm to 5:00 pm
 Activities: Lunch – hot dogs, hamburgers and drinks will be available. Pumpkin carving contest, costume contest, coloring contest, scarecrow contest for individuals and 4-H clubs, live pie auction for homemade goodies (pies or cobblers), silent auction for fabulous gifts/donated items/gift baskets.
 Sponsored by: Nevada County Fairgrounds Foundation as a fundraiser for the Livestock Barn.
 How you can get involved: Carve a pumpkin, build a scarecrow yourself or as part of your club, bake a pie or make a gift basket and plan a costume. If you have any questions, please call Linda Miller at (530) 273-3736.

Bar-Ale Feeds, J & J Livestock, Sundance Kids and White Rail Ranch are sponsoring the:

**BREEDER, LEADER & FEEDER Market Goat Seminar
 January 9, 2010 at the San Joaquin Fairgrounds, Stockton, CA
 Check In - 8:30 am to 9:00 am
 Program 9:15 am to 1:30 pm**

**Guest Educators: Bronc Fleming ~ Texas,
 Jan Carlson, J. Rowe, Kim Stackhouse all of UC Davis
 Adam Mendonza - Bar Ale Feeds**

This program is designed to be a hands on education featuring Selection and Evaluation of Market Goats, Nutrition and Feeding, Showmanship, Health and Care and Marketing where there will be a group for the Breeders, a group for the Leaders and a group for the Feeders (4H & FFA) to rotate to different stations to get an educational experience at their levels. (We are working on getting an ethics program included)

Registration will be received until January 3rd at \$10.00 per person and a group of 5 \$40.00

There will also be a WETHERING THE EDGE SALE - at 3:00 pm. There will be 25+ selected wethers from proven show winning genetics, from many consigned breeders. For more information and registration please see our websites at www.sdksundancekids.com www.whiterailranch.com or www.jandjlivestock.com If you need additional information you can contact Chris at 209-607-1157

STATE 4-H EVENTS & NEWS

November 6-8	2009 State 4-H Leaders Forum	http://www.ca4h.org/conference/slf/
December 4-6	State Record Book Competition	http://www.ca4h.org/4hresource/ir/recordbook/

December 12	Education Summit on Bio-Security: UC Davis	Contact Martin Smith (mhsmith@ucdavis.edu) or Steven Worker (smworker@ucdavis.edu).
January 16, 2010	Education Summit on Bio-Security: UCCE Tehama County	Contact Martin Smith (mhsmith@ucdavis.edu) or Steven Worker (smworker@ucdavis.edu).
February 6, 2010	4-H SET Training	http://www.ca4h.org/set/
May 29, 2010	4-H Field Day	http://www.ca4h.org/projresource/fieldday/
June 25-29, 2010	Citizenship Focus Program: California Focus	
July 29-Aug 1	2010 4-H State Leadership Conference	

4-H Shooting Sports Leader Certification for Archery
Saturday, November 7, 8 a.m. – 4 p.m. and Sunday, November 8, 8 a.m. – 2 p.m.
Stanislaus County Ag Center, Harvest Hall Room E, 3800 Cornucopia Way, Modesto

A shooting sports training workshop for the archery discipline. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. For more information check out the following link: www.ca4h.org/projresource/shootingsports/.

4-H Shooting Sports Workshop Rifle Discipline
Atascadero, CA
Saturday, November 14, 2009 – 8:00 a.m. – 6:00 p.m.
Sunday, November 15, 2009 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Santa Lucia Sportsmen's Association Facility in Atascadero. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu For information about the facility and a map, please visit the range website at: <http://santaluciasportsmen.org/>

4-H Shooting Sports Leader Certification – Rifle Discipline
Tulare, CA
Saturday, January 9, 2010 – 8 a.m. – 6 p.m.
Sunday, January 10, 2010 – 8 a.m. – 4 p.m.

The course will be held at the Rankin Field Range, 20000 Road 140 in Tulare, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as a

county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu. For more information about the facility and a map, please visit the range website at: http://www.tcdsa.org/documents/rankin_field.htm

CA Pork Spectacular
Friday-Saturday, February 5-6, 2010
Merced County Fairgrounds—Merced, CA

For more information visit www.calpork.com.

2010 State 4-H Field Day
May 29, 2010
UC Davis

The State 4-H Field Day is the largest California statewide 4-H event, open to 4-H members & families, 4-H volunteers and staff. In 2010, 4-H SET will be featured with many hands-on science, engineering and technology activities and challenges! Your 4-H Club or project can help! Stay tuned for more information on how your 4-H project, club or committee can provide exciting 4-H SET activities, challenges or exhibits. More information will be posted at <http://www.ca4h.org/projresource/fieldday/>

2010 State Fashion Revue – May 29, 2010
Held During State 4-H Field Day at UC Davis
Online registration due May 10, 2010

ATTENTION Clothing/Fiber Arts Project Leaders:

The 2010 State 4-H Fashion Revue Challenge Pattern is Simplicity Vest #4762. Make an investment in your future wardrobe with this year's challenge. Sew a lined vest, but don't forget to spice it up. It could be reversible, have pockets, frills or whatever fits your style. Let's get sewing and have it ready to model in the Bi-County 4-H Fashion Revue in April 2010. If you are a county winner then you qualify for SFR.

The **2010 State Fashion Revue** will be held in conjunction with State 4-H Field Day at UC Davis on May 29, 2010. Categories offered will be Traditional, Recycled, Consumer Science – Purchased, Wearable Art, and Challenge. The age groups are Junior (9-11), Intermediate (12-13) and Senior (14 & up). For more information about State 4-H Fashion Revue, go to <http://www.ca4h.org/projresource/fashion> or contact Sue Moore at samoore@ucdavis.edu

The **Make It Yourself With Wool Competition** is requesting those who enjoy sewing and knitting projects to enter in a district contest near you, planned for October and early November. Winners will compete in state finals. If you are interested in participating, you may download a contest entry form [here](#), a national competition brochure is available [here](#), and specific contacts for the California contests are listed [here](#). Please contact Julie Castillo at calif.wool@gmail.com for additional questions.

All 4-H members and adults are encouraged to participate in a new service activity, **Hats Off for Kindness**. Create a soft hat for a cancer patient by sewing, knitting, or crocheting. Please leave off floppy flowers, hard edges or attachments. For pattern ideas check out <http://brimmingwithlove.com/patterns.html>. All hat makers are invited to model their creations on stage before the SFR fashion show, but if you are a SFR participant you'll need a substitute model. We

hope to collect at least 250 hats. For Hats Off information contact Rachael Gross at kandragross@sbcglobal.net.

NATIONAL 4-H EVENTS & NEWS

2010 Citizenship Focus Program

Come participate in hands-on programs that bring government and policy issues to life and help you get involved in your own community. For more information, contact Pat English at pnenglish@ucdavis.edu or 530-754-8520.

California Focus

June 25-29, 2010

<http://www.ca4h.org/citizenship/focus/>

Washington Focus I

Road to Democracy, June 27-July 5, 2010

Heritage Trail, I June 27-July 3, 2009

Applications due to the county office by Nov. 4, 2009

Washington Focus II

Global Journey, July 11-21, 2010

Heritage Trail II, July 11-17, 2010

<http://www.ca4h.org/citizenship/dcfocus/> Applications due to the county office by Nov. 4, 2009

Young Civic Leaders Program: 2010 California Focus

The California 4-H Youth Development Program is pleased to make available again this year the Young Civic Leaders Award. The Young Civic Leaders Program will award full scholarship to the 2010 California Focus, to teens (8th grade or above) who have shown outstanding leadership skills and a strong commitment to community service and service learning. Awards will be based on merit.

In addition to attending the 2010 California Focus conference in Sacramento on June 25-29, 2010, winners will participate in group planning sessions and implement a "Plan of Action" in their community.

Application must arrive in the California 4-H Youth Development office by January 7, 2010. In addition the applicant must supply three (3) letters of recommendation that come from people who have worked directly with the applicant on leadership and community action events. For additional information contact Pat English at (530) 754-8520 or the 4-H office (530) 889-7386.

The California International Exchange Program will offer **outbound programs** to Australia, Costa Rica, and Japan during the summer of 2010. Applications will be accepted until **January 15, 2010**. An interview with the California 4-H International Exchange Coordinator, Pat English, is required. For more information contact Pat English at: pnenglish@ucdavis.edu or (530) 754-8520.

March 16-20, 2010

National 4-H Camping Institute

<http://oregon.4h.oregonstate.edu/national-camping-institute-2010-march-1620>

March 20-27, 2010

National 4-H Conference

<https://ca4h.org/conference/n4hc/>

April 7-11, 2010

2010 Jr. Grand National Stock Show

Cow Palace

Merit award applications are now available at www.cowpalace.com under the Grand National tab. The purpose of these awards is to provide financial assistance for the purchase, care and feeding of animals that will be shown at the 2010 Grand National Stock Show.

The **Kids' Science Challenge (KSC)** is a nationwide competition for 3rd to 6th grade youth to submit experiments and problems for REAL scientists and engineers to solve. For the second year, 4-H is partnering with Kids' Science Challenge to extend this NSF funded opportunity to 4-H groups across the country. This year's topics are BIO-INSPIRED DESIGNS (using nature to give us ideas for new inventions), SPORTS ON MARS (what would, or COULD you play on the red planet?), and DETECTIVE SCIENCE (using the science of detection to solve everyday mysteries). Entries must be submitted by **February 28, 2010**. More information is available at <http://www.kidsciencechallenge.com/>

FreshBrain invites youth, ages 13-18, to create a learning path of 5-9 activities from any of the technology areas on their website. Learning Paths are a series of activities that will help a FreshBrain user to gain significant knowledge in an area of technology. They are typically structured in such a way that each activity can be completed alone or as part of the learning path. Three scholarships will be granted: the winner \$3,500, second place \$1,000, and third \$500. Entries are due **November 15, 2009**. More information is available at <https://freshbrain.org/scholarship/freshbrain-design-your-own-content-scholarship>

Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter. Tell us about a special event or community service you have participated in. A digital picture with your article is a great addition. NEWSLETTER SUBMISSION DEADLINE: Due the 20th of each month. Send it via e-mail to: cenevada@ucdavis.edu. All articles are subject to approval by the 4-H Youth Development Advisor. After approval, articles are published as space permits. Send photos in JPG format.

November 2009

Sun	Mon	Tue	Wed	Thur	Fri	Sat
1	2	3 Executive Committee Meeting	4	5	6	7 You Make it Craft Expo
					State Leader's Forum	
8 State Leader's Forum	9	10	11 Office Closed	12 County Council Mtg. & Jr/Teen Leader Training	13	14 Achievement Night
15	16	17	18	19	20	21
22	23	24	25	26 Office Closed	27 Office Closed	28
					Christmas Craft Fair	
29 Christmas Craft Fair	30					

**There will not be a December 4-H newsletter.
Look for the next issue in January 2010.**

December 2009

Sun	Mon	Tue	Wed	Thur	Fri	Sat	
		1	2	3	4	5	
		Christmas tree to be placed at Rood Center					
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25 Office Closed	26	
27	28	29	30	31			



Shannon J Dogan
4-H Youth Development Advisor



Carol Perrine
4-H Youth Development Representative



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