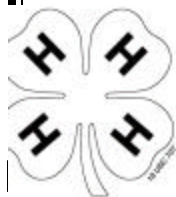


# 4-H Family Newsletter

April, 2007



Volume 10; Issue 4

## April 2007 Calendar

- 07. Mandatory Ear Tagging for Beef, Nevada County Fairgrounds
- 07 Horse Project Meeting
- 15 Camp Counselor Meeting
- 11 Placer/Nevada Joint Camp Meeting
- 12 DC Delegate & Cal-Focus Meeting
- 12 Council Meeting
- 12-14 You See UC Davis Days
- 14 Sports Shooting Project Meeting
- 14 UC Picnic Day
- 20 4-H Computer Corps Mid-Year Applications Due
- 21 State 4-H Livestock Judging Contest
- 23 Cloverbud Project Meeting
- 26 Record Book Workshop
- 28 Bi-County Fashion Revue

## May 2007 Calendar

- 01 2<sup>nd</sup> Installment Enrollment Fees Due to State 4-H Office
- 05 Horse Project Meeting
- 06 Camp Counselor Meeting
- 10 DC Delegate Meeting
- 10 Council Meeting
- 10 Council Elections
- 12 Sports Shooting Project Meeting
- 12 Livestock Judging Field Day
- 21 Cloverbud Project Meeting
- 26 State 4-H Field Day
- 26 State 4-H Presentation Day
- 26 State 4-H Fashion Revue
- 26 State 4-H Horticulture Contest
- 26 State 4-H Judging Event
- 28 Memorial Day, County 4-H Office Closed



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<http://ceplacervevada.ucdavis.edu>

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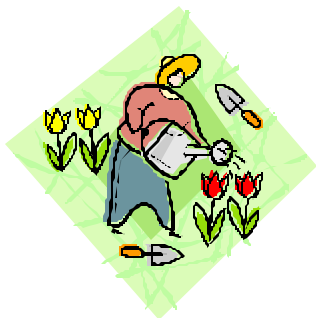
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United States Department of Agriculture, University of California, Placer and Nevada Counties cooperating.

Please contact our office 72 hours in advance of the event to request accommodations for persons with disabilities.

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## Message from the 4-H Office



Happy Spring to Everyone. It is spring cleaning time. Time to throw your doors and windows open to let in the fresh air and to allow the old, stale air out. Time to deep clean the corners and crevices and get rid of the box of "stuff" that has been sitting around for the last 10 years. It is no different for the 4-H program. We are currently going through the upstairs storage room and organizing what goes and what stays. After attacking only ½ of a wall, many fun items have been found and several boxes of "stuff" and old paperwork have been thrown. Before too much longer, we might actually be able to walk around up there. Plans are to inventory what is there and mark what is available for the 4-H clubs to use. Look for that information coming soon.

It is also time for elections for the county 4-H council.

Nominations for council officers will start in April with the official election taking place at the May council meeting.

We are looking for new volunteers to give us new ideas. Please consider running for an officer position. Basic duties include:  
 President—Preside over all meetings of regular and executive council; prepare meeting agendas, help plan

and implement yearly planning for 4-H program.

Vice-President—Be familiar with duties of president and preside over meetings when president is absent, help plan and implement yearly planning for 4-H program.

Treasurer—Keep accurate financial records, deposit funds, distribute funds by check, provide a monthly treasure report.

Spring can also mean a renewal time. We want to revitalize and strengthen our volunteers and members' commitments to the Nevada County 4-H program and to the policies and guidelines that govern it. This will include increased education on what the 4-H program is about, further training on the record book, officer training, and jr/teen leader training, workshops for 4-H volunteers on how to work with youth, and more detailed communication of events, activities, and meetings. If there are additional trainings you need, let the 4-H office know. We will see what we can put together.

We ask everyone to attend the April 12, 2007 council meeting at 7pm. Nominations will be accepted between then and the May 10 meeting when elections will take place.



### ESSENTIAL 4-H PROGRAM ELEMENTS

*By June Stewart, Program Representative*

There are four essential elements that form the foundation of the 4-H Youth Development Program's approach to positive youth development. The 4-H Youth Development Program fosters an environment for:

- Belonging
- Mastery
- Independence
- Generosity

Every Youth member should develop a positive relationship with a caring adult; have the opportunity for self-determination; engage in learning, and practice service for others. The California 4-H Program does this through the development of **citizenship, leadership, and life skills**. Each month we will delve into another aspect of these essential elements. This month's element is **Mastery**.

In order to develop their self-confidence youth need to feel and believe they are capable and they must experience success at solving problems and meeting challenges to develop their self-confidence. By exploring 4-H projects and activities, youth master skills to make positive career and life choices. To do so, youth must have access to quality research-based content and have the opportunity to learn by doing. Additionally, youth need to have a safe environment for making mistakes and getting feedback.

## Non-4-H Animal Shows

*"The following articles are provided for informational purposes only. No endorsement of the named jackpot/pro prospector shows are intended, nor is criticism implied of similar shows not mentioned."*

### COW PALACE RABBIT SHOW

For the first time in over 20 years there will be a rabbit show at the Cow Palace! There will be 2 open and youth shows on Saturday, April 14th, in conjunction with the Grand National Show. CRCS is sponsoring 2 open and youth shows plus 2 cavy shows on Sunday, April 15th. The Grand National Show features meat pens and showmanship plus other livestock shows and the world famous Grand National Rodeo.

#### IMPORTANT POINTS

- ALL ENTRIES, meat pen, showmanship, Grand National and CRCS, GO TO THE GRAND NATIONAL SHOW.
- THEY ARE ACCEPTING EMAIL ENTRIES—Email Deadline April 10th.
- Meat pen deadline (mail in) MARCH 9th and (Email) March 19th.
- Rabbit and cavy show deadlines (Mail) in April 6th and (Email) April 10th.

For more information visit, [www.grandnationalrodeo.com](http://www.grandnationalrodeo.com) or email [cowpalacerabbits@hotmail.com](mailto:cowpalacerabbits@hotmail.com). The Grand National Show has secured a great rate for a host hotel. For a complete list of hotels in the area, contact [cowpalacerabbits@hotmail.com](mailto:cowpalacerabbits@hotmail.com)

## Events

### BI-COUNTY FASHION REVUE

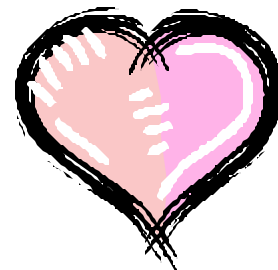
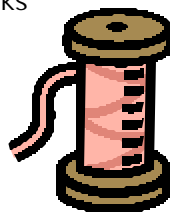
Saturday, April 28, 2007  
Nevada County Fairgrounds,  
Senior Center

Mark your calendars for this year's Fashion Revue. We are having a "Surf 'n Sand" party theme and we invite everyone to participate. Registration will begin at 12:00pm with the Fashion Show at 3:30pm. Categories will include:

- Traditional - complete garment made by member.
- Recycled - garment must be a minimum 50% changed
- Purchased - total purchases cannot exceed \$150.00.
- Wearable Art - dress up a simple garment with fabric paint, appliques, jewels, etc.
- Needle Arts - knitted, crocheted Handbag Challenge

Complete details, rules, guidelines, and entry forms are available at the 4-H office along with information on the sectional and state 4-H Fashion revues.

The Program Cover Contest will be offered again this year with a \$10.00 prize being awarded to the winner. Design and draw a picture that will help us portray our "Surf 'n Sand" party theme and we will use it for the program cover of the Fashion Revue event. All pictures should be original works of art, drawn in dark pencil on a half-sheet of paper (5 1/2" x 4 1/4") and submitted to the 4-H office by Friday, April 20, 2007.



### COMMUNITY SERVICE

Taylor Michehl from Placer County is organizing a "group sew" at the Bi-county Fashion Revue as part of her Emerald Star project: "Heart Pillows for Sutter Hospital." Heart-shaped pillows, both adult and child sized for cardiac patients will be assembled.

You can also help by bringing some hypoallergenic batting, a pair of sewing scissors (only if you own a pair), and any extra material you may have (preferably cotton or flannel).



### NEW CLOVERBUD COUNTY-WIDE PROJECT

Open House, 4:00-6:00pm  
Thursday, April 12, 2007  
Grass Valley Vet's Building

Enrollment continues for the new 4-H project, Cloverbuds. Designed for youth ages 5-8, the kids will meet once a month for fun, hands-on activities that teach and stimulate creativity. Gardening, Bubbles, and Collections are just a few of the subjects that will be covered. The first meeting is April 23, 2007 at 6:00pm. Join us at the open house to learn more about this fun new project. Call the 4-H office at (530) 273-4563 for additional information.



## "YOU SEE" UC DAVIS DAYS

April 12th - 14th, 2007

University of California, Davis

<http://clubs.ca4h.org/collegiate4h/ucd/>

This three day, activity-filled event offers high school 4-H members a safe taste of college life and a valuable chance to experience the campus of the University of California, at Davis. While on campus, students will be given a chance to attend classes, tour the campus, meet admissions advisors, explore Greek life, experience the food, dorms, and other highlights of college life. We encourage parents and youth attendees to stick around for UC Davis' annual Picnic Day celebration following the You See Davis Days program! You may even want to consider bringing the whole family down for this fun filled event on campus when you pick your son or daughter up.

## STATE 4-H FIELD DAY

May 26, 2007

UC Davis

The **2007 State 4-H Field Day** will be held on Saturday, May 26, 2007 at U.C. Davis. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! More information is available at <http://ca4h.org/projresource/fieldday/>. Registration for the State 4-H Presentation Day is being conducted online at <http://ca4h.org/wrp/spd/> (deadline **May 21**). Registration for the **State 4-H Fashion Revue** is due **May 12** with more information at <http://ca4h.org/projresource/fashion/>.

## CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE

August 2 - 5, 2007

UC Davis

<http://ca4h.org/conference/slc/index.asp>

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The purpose of the 4-H State Leadership Conference:

- Provide advanced leadership training for high school 4-H youth
- Stepping stone for county and sectional leadership activities
- Provide an opportunity for statewide networking and idea sharing
- Provide input into statewide 4-H activities

This year marks the 94<sup>th</sup> year this conference has been happening.

## STATE 4-H LIVESTOCK JUDGING CONTEST

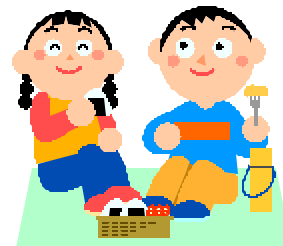
Saturday, April 14, 2007

California State University at Fresno

<http://ca4h.org/projresource/livestock/index.asp>

The Livestock Judging Contest that serves as the 4-H California State Qualifier (the winning senior team is eligible to represent California at the 4-H National Livestock Judging Contest in Kentucky) will be held at California State University at Fresno. There is still a livestock judging contest held at the Ag Science Field Day, but it is not the 4-H California State Qualifier. A county may enter more than one livestock judging team. A judging team typically consists of 4 members and in calculating the team's scores the lowest individual score is

dropped. A club or county may also enter a 3-person team. If you do not have enough members to make a team, 4 Hers may compete as "individuals". They will be eligible for individual awards, but cannot qualify to go to the National 4-H Livestock Judging Contest.



## UC PICNIC DAY

April 14, 2007

UC Davis

Picnic Day is the largest student-run event in the United States and is the annual Open House for the University of California, Davis. This hallmark event has been designed to showcase and celebrate the richness of campus life, the diverse achievements of UCD students, staff and faculty to provide a day of education, information and entertainment to all who attend.

There will be more than 150 events throughout the campus and we expect 50,000-60,000 visitors to enjoy this special day.

The 2007 Picnic Day Theme is "Making Our Mark". We're hoping the community will help us do just that by joining in a service project to benefit the Yolo County Food Bank. Please bring canned food or other non-perishable items and donate them at collection sites set up at various locations on campus. Send general questions or comments to [picnicday@ucdavis.edu](mailto:picnicday@ucdavis.edu) This e-mail address is being protected from spam bots, you need JavaScript enabled to view it .

## M eetings/Trainings

### RECORD BOOK WORKSHOP

Thursday, April 28, 2007

6:30pm - 7:30pm

Grass Valley Vet's Building

This workshop will concentrate solely on the Record Books forms and include more in-depth training on completing the forms. If you are interested in joining us, please rsvp to the 4-H office at (530) 273-4563.

### INVITATION TO ALL COMMUNITY CLUB LEADERS, CLUB OFFICERS & 4-H MEMBERS

By the Placer County All Stars

The Placer County 4-H All Stars would like to invite all Community Club Leaders, their officers, and all interested 4-H members to a presentation called:

#### "MISSION - POSSIBLE: SERVICE LEARNING!"

This is the Placer County All Star's Plan of Action for this year and they have been working very hard behind the scenes to offer a creative explanation of what Service Learning is, how it works and the value of it all!

Presentations will be:

Tuesday, May 1<sup>st</sup>, 7:00 p.m. - Loomis Memorial Hall or

Thursday, May 17<sup>th</sup>, 7:00 p.m. - Mt. Vernon Grange Hall in Auburn

We encourage **ALL club officers, community leaders and interested 4-H members** to come and learn more about the term...

**SERVICE LEARNING!** We promise it won't be boring and will give you tools to work with in your clubs and projects!

**NORTH SECTION 4-H COUNCIL**  
Nevada County 4-H needs delegates to attend the North Section 4-H Council meetings. Let the 4-H office know if you can attend any of these meetings. The next meetings are scheduled for:

**May 5, 2007...**

California State University, Chico  
Paul L. Byrne Memorial Farm, 311 Nicholas C. Shouten Ln, Chico

**October 6, 2007**

Nevada County is hosting; details TBA

### 2007 JAPANESE EXCHANGE MONTH-LONG HOSTING PROGRAM

July 22 to August 18

The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and heritage and increase their understanding of themselves and the world they live in.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

Contact Pat English for more information at 530-754-8520 or email her at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu).

## G eneral Information



### 4-H WOODCHUCK FLAT SUMMER CAMP NEEDS YOUR HELP!!

4-H Summer Camp facilities needs your help! The facilities are in need of some expensive improvements this year prior to opening for summer camp. New tent platforms will be made, some worn out tents replaced and the two commercial gas ovens replaced. This is expensive and the camp facilities are operated on a very limited budget. Your assistance in helping meet the financial needs will help make this great annual experience of summer camp possible. Please call the 4-H office if you can help (530) 273-4563.

### 4-H UNIFORM RECYCLING PROGRAM

The uniform recycling program is now available through the 4-H office. We currently have many sizes in shirts and pants and several hats and ties. These are free to anyone who needs them. If you have gently used uniforms that you no longer need, bring them by the office and we will add them to the supply. Call us at (530) 273-4563 if you have any questions.



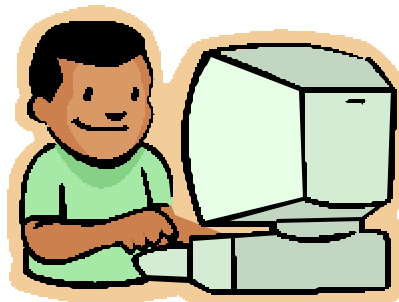
## PROFICIENCY PROGRAMS

By John Favetti, Meadowlarks 4-H  
Project Leader

Do you possess skills? Do you like rewards? Do you like recognition? If the answer is yes to these questions, then you are a prospect for the Proficiency Program for your project. The Nevada County Proficiency Program is a series of four skill levels. Each level has a form to complete: Level I - Explorer, Level II - Producer, Level III - Consumer, and Level IV - Leader. Each level is easy to follow and asks questions you probably have already studied or are learning from your project leader. You may also research the information yourselves using a dictionary or encyclopedia or the internet. It is a fun, informative learning experience that will increase your knowledge, performance and skills in your project, and allow you to be motivated, creative and take risks.

The proficiencies are not a test. The program is not designed to be an award, or a prize in a competition. Members are rewarded for their own progress. Complete a level; submit it to your project leader and a certificate can be awarded immediately upon completion (the leader will submit it to the 4-H Office. At Achievement Night, you will receive a medal and a year pin for each level you complete for each project. When you complete all four levels, the member will receive a silver belt buckle engraved with the program name. The deadline for all Proficiencies will be June 30, 2007. This will give the 4-H Office ample times to sort all the forms and arrange for awards at Achievement Night. You may complete up to 2 Levels each

program year in any project. If your project leader does not have any forms, you can obtain copies from the 4-H office. If you have any questions you can call Brenda Austin, the 4-H Program Representative at the 4-H Office or me, the Proficiency Coordinator at 432-0665.



## APPLICATIONS DUE FOR CALIFORNIA 4-H COMPUTER CORPS

April 30, 2007  
State 4-H Office

The 4-H Computer Corps increases the use and awareness of computer technology in the California 4-H Youth Development Program. The Vision of the group is that all youth in California:

- have access to information technology through their 4-H YD program
- are provided opportunities to become skilled in the safe and effective use of information technology and its applications
- develop the ability to apply their technical skill and knowledge as a tool to enhance their education, career opportunities, contributions to community, and personal life.

To join this worthwhile team, contact Steven Worker at the state 4-H office, 530-754-8519 or email [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu).

## YOUTH WANTED FOR CALIFORNIA 4-H FOUNDATION BOARD OF DIRECTORS

4-H youth are invited to apply for board membership with **The California 4-H Foundation's Board of Directors**. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends annual meetings. Youth board application deadline is **April 30, 2007**. The application and further information are online at: <http://ca4h.org/foundation/index.asp>.

## 4-H Policy & Guidelines

### INSURANCE REMINDERS

Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.

The University of California Liability Insurance **DOES NOT** cover damage or injury caused by 4-H member's livestock at any time. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies can often be written to include this coverage.

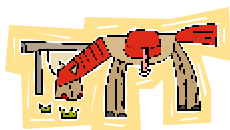
## 4-H Volunteer Resources

### PROJECT SAFETY TIPS

The publication, **Clover Safe**, will be brought to you each month by ANR's Division of Environmental Health and Safety. These one page documents offer tips and activities for health and safety concerns in different 4-H project areas. New subject areas range from horses and cattle to power saw and ATV operation. They are designed to be used at project leader meetings and can be downloaded at: <http://www.ca4h.org/projresource/curriculum/>.

### 4-H RECORD BOOK SUPPORT GROUP

Join the new 4-H Record Book discussion list! The **California 4-H Record Book Support Group** provides a place for 4-H volunteers, staff, and members to discuss the 4-H Record Book, as well as ask questions and receive feedback from others around the state and from the Incentives and Recognition Advisory Committee. For more information or to join the list, visit: <http://groups.yahoo.com/group/ca4hrb/>.



### EQUINE EDUCATION LIST SERVE

All horse leaders and members are invited to join the **Equine Education List Serve**. Go to <http://ca4h.org/projresource/horse/> to sign up. We will be sending the latest updates by e-mail. This is now the official site for your 4-H equine information about events and resources.

## COMMUNITY PARTNERS

### AG BOOSTERS NEED YOUR SUPPORT

The Nevada County Agriculture Youth Boosters is an organization dedicated to Nevada County's youth in agriculture. This organization has been in existence for over 20 years. The main focus of this organization in recent years has been the sponsorship of the Buyer's Dinner and Buyer's Breakfast at the Nevada County Fair. In addition, they have provided academic scholarships, leadership scholarships, and equipment grants to FFA, 4-H and Grange club members.

In order to continue the traditions that have been established, the Ag Boosters need members, volunteers and donations. Their work is worthwhile and beneficial to the youth of Nevada County and they want the traditions to continue.

To become a member, make a donation, and/or to volunteer your time, please contact Chip Smith at (530) 265-5742.

## Club News

### KENTUCKY FLAT 4-H CLUB NEWS

*By Sabrina Fisher, Reporter for Kentucky Flat 4-H Club*

Our last meeting was held February 19 where Chip told us the new date to turn our books in, which is June 18, 2007 for Kentucky Flat. Meagan Young did a demonstration on collecting the tops of cans for Ronald McDonald houses. Our junior leaders are collecting boxes to fill with stuff for troops in Iraq. Our next meeting will be April 16, 2007.

### ANIMAL SAFETY

*By Abby Weir of the Chicago Park 4-H Club*

It was not long after fair when a bear came to eat our chickens. The bear got three of our chickens. Only one of them was left. He used his claws to break open the door. He ate Perdita, Cutie Pie and Elvira. The only chicken left was Daffodil, my Buff Orpington. We put up an electric fence to protect her. There are three wires that go around the coop. We have a solar panel that electrifies the wires. You have to be very careful around the solar panel. We have an on and off switch and we always turn it off before we go in. We have a special spring gate that connects the wires. I have to take the three springs off to open the gate. Our chickens are safe now!

### FUNDRAISER LUNCH FOR LIVESTOCK JUDGING FIELD DAY

*Kyle Granholm and Katie Moen, Penn Valley 4-H*

Katie Moen and Kyle Granholm would like to announce a special BBQ lunch offered during Livestock Judging Field Day. Lunch is being served by the Penn Valley Beef Group (PVBG) and all profits from this lunch fundraiser will go towards purchasing equipment for the group. This is only the second year that Penn Valley has had a beef group and we would like to keep it going and see it grow.

We will be serving hamburgers, hot dogs, your choice of potato or macaroni salad, chips, and a water or soda - all for only \$5. So bring your friends and your appetite on May 12<sup>th</sup> 2007 to the Nevada County Fairgrounds - we look forward to seeing you there!



### PIGEON FEVER IN EQUINES

*By Morgin Sheppard,  
Rough & Ready 4-H*

My horse Little Doc caught a virus called Pigeon Fever that is very contagious and has no vaccine at this time. So we called our vet (Dr. McCray) and he sent out another vet who we also use (Dr. Mackintosh). He felt for a lump on the front of his chest. Then he shaved where the lump was and scrubbed the lump with Hydrogen Peroxide mixed with warm water. He then took a needle with a syringe filled with a liquid to make the puss a liquid so it will go through the needle. When it squirted out of the needle he took a scalpel and slit the soft part of the lump about two inches and then he flushed it out with a syringe. We flushed out the wound and put swat on the wound. Then repeated this for weeks.

If your horse looks sick or acts sick you need to call your vet immediately! Your horse may have pigeon fever internally and your horse could die (there is a good chance of that). Pigeon fever is very contagious when it is oozing or the puss is on the ground. You need to clean where the puss was by scrubbing or sterilizing with bleach. And try to keep the horse that has the virus away from other horses. This virus is only found in horses no other animal can catch it.

How to try to prevent this from happening: Keep your horses safe by applying fly products such as fly spray, war paint, fly sheets, fly

masks, etc. You also can get fly tape, fly predators, etc. For your home and barn. Also clean the horse's stalls regularly to prevent flies breeding.

How your horses can catch this virus: flies carry a virus called Pigeon Fever. So when they land on your horses they bite the wound infecting them and when they do so they are passing the virus thru the blood. Your horse can have the virus and show no signs of it. Horses can fight this virus and it may never form into an abscess or it may form into an internal abscess which is deadly because it may break open inside of the horses body.



You may board or live somewhere that there are horses that have the virus and you may have horses that catches it and on your other horses horses might. This is because of the infected flies that fly to other horses.

You should watch younger horses especially, they are more subject to catch it. Horses of any age can get the virus. The virus stays in the horse's blood usually anywhere from two weeks to 77 days.



## Scholarship/Grants

### GLORIA BARRON PRIZE FOR YOUNG HEROES

Nominations are being accepted for 2007 awards. The Barron Prize honors young people between the ages of 8 and 18 who have shown leadership and courage in public service to people and our planet. Each year, 10 national winners receive \$2,000 to support their service work or higher education. For more information and to nominate a young person, visit the program's web site at: <http://fconline.foundationcenter.org/pnd/10006293/barronprize>. The deadline for nominations is **April 30, 2007**.



### STATEWIDE 4-H COLLEGE SCHOLARSHIP

High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.

### 2007 GOLDEN CLOVER AWARDS

The Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.

## 2007 NEVADA COUNTY FAIR

The 2007 Nevada County Fair is fast approaching. The following are some information, rules and guidelines that 4-H youth and volunteers need to be aware of. For further details and clarification, please call the fairgrounds at (530) 273-6217.



### MANDATORY TAGGING OF MARKET ANIMALS FOR 2007 FAIR

The Nevada County Fair has scheduled a mandatory tagging on Saturday, April 7<sup>th</sup>, from 8 a.m. until 12 noon, for all market beef. The mandatory tagging of all other large market animals is scheduled for Sunday, June 10<sup>th</sup>. "This policy has been adopted to insure proper ownership and management of all market animals and to enhance overall quality," remarked CEO Ed Scofield.

All FFA, 4-H, Grange and Independent exhibitors are required to bring their animals to the Fair on the dates specified above for ear tagging. The exhibitor must also present a Bill of Sale to Fair officials; the exhibitor should request this Bill of Sale from the person who sold them their market animal, or if an exhibitor bred their own animal, they must present a letter so stating.

If an exhibitor is not able to be present for the mandatory tagging they must write a letter to the Fair requesting permission to have

someone else bring their animal. Letters requesting permission must be received by the Fair Office no later than March 31<sup>st</sup> for beef exhibitors and May 30<sup>th</sup> for goat, sheep and swine exhibitors.

To exhibit a large market animal at the 2007 Nevada County Fair, exhibitors must be 9 years old or in the 4<sup>th</sup> grade by January 1, 2007 and must be a Nevada County Junior. A Nevada County Junior exhibitor is defined as:

- An exhibitor whose legal residence is within the boundaries of the 17<sup>th</sup> District Agricultural Association and who attends a school within Nevada County, or
- An exhibitor who lives outside Nevada County, attends a school in Nevada County including but not limited to a public, private or home school and is a member of the FFA, Nevada County 4-H or Nevada County Grange, or
- An exhibitor who is a Nevada County resident enrolled and attending college and is a member of the FFA, Nevada County 4-H or Nevada County Grange.

Although an exhibitor may enter only one large market animal in the Fair, each exhibitor will be allowed to tag a maximum of 2 animals per species, not to exceed 4 animals in total. The Fair appreciates that exhibitors often choose to raise more than one market animal, giving them the option of bringing their finest quality animal to the Fair to sell through the Junior Livestock Auction. Family tagging will also be allowed. A family may choose to tag a second animal to be shared by their children in the event that one

of their children needs to bring a back-up animal.

The mandatory tagging program is being enthusiastically embraced by the livestock community as an additional method to insure quality market animals in the Junior Livestock Auction which is scheduled during the Fair on Sunday, August 12<sup>th</sup>. The 2007 "Pirates of the Barnyard!" Nevada County Fair is scheduled for August 8<sup>th</sup> through 12<sup>th</sup>. For more information on market animal tagging or becoming involved in the Junior Livestock Auction as a buyer or volunteer, call the Fair at 273-6217.

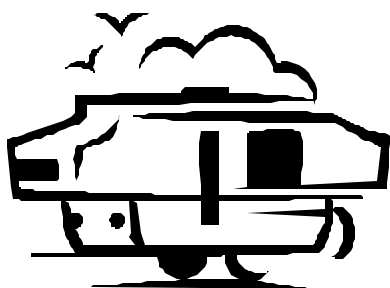


### FAIR ENTRY WRISTBANDS

Any 4-H youth who has entered an animal in the fair will receive an entry wristband at no charge. The bands will be ready for pickup on Tuesday, August 7 from the livestock office.

4-H Animal Project Leaders who have project members entered in the fair with animals will receive an entry wristband at no charge and can pick their bands up at the livestock office on Tuesday, August 7. The 4-H office will provide the fair with a list of animal project leaders that have signed up at the 4-H office and have met all the requirements to be a 4-H volunteer. This list will include only project leaders and assistant project leaders.

All other adults (4-H volunteer or not) may purchase a Five Day pass from the fairgrounds office or a wristband at the Livestock office.



### CAMPING AT THE FAIRGROUNDS

Camping privileges are limited and shall be designated by Fair Management. Livestock exhibitor camping is limited to those exhibitors who have a need to stay on the grounds for the duration of the Fair. No Junior livestock exhibitor shall be allowed to stay on the Fairgrounds without a chaperone. There must be at least one chaperone for every three youths camping.

### ELIGIBILITY TO SHOW AND/OR SELL AT FAIR

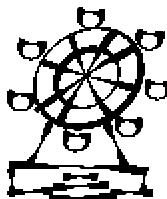
The minimum requirements for showing and/or selling an animal at the 2007 Nevada County Fair as a Nevada County 4-H member are:

- All returning 4-H members should have re-enrolled in the program by November 1, 2006.
- Participation in at least one county-wide 4-H event.
- Participation in a minimum of 70% of project instruction per project.
- Attendance of a minimum of 80% of the 4-H community club meetings.
- Submitting 4-H record book for the 2005-2006 4-H program year.

All new 4-H members enrolled after November 1, 2006 should have written permission from the project leader.

### CODE OF CONDUCT AT THE FAIR

Even though the county fair is not a 4-H event, youth members and adult volunteers showing animals at the fair are representing the 4-H program. Both the 4-H Code of Conduct and the Fairground rules should be adhered to. If the proper conduct is not followed, both the fairgrounds and the 4-H program have the right to remove privileges from members, adult volunteers, and parents/guardians. Please be respectful and considerate to both people and animals.



### PARTICIPATION IN YOUTH ORGANIZATIONS

In an agreement between the 4-H, FFA, and Grange youth organizations, it is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different project in each organization/independent. To further clarify, a member cannot maintain a sheep project in both FFA and 4-H, nor can they maintain a beef market project in FFA and a beef breeding project in 4-H. That member can, however, maintain a sheep project in 4-H and a beef market project in FFA.

Also agreed was that members of these youth organization can transfer projects from one organization/independent to another only once during a calendar year.



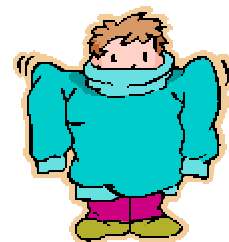
### HALL OF FAME NOMINATIONS DUE FOR NEVADA COUNTY FAIR

It's time for the Nevada County Fair to honor its supporters and nominations are now being accepted for the 2007 inductees to the Fair's Hall of Fame.

To nominate an individual anyone can write the candidate's name and a brief summary of his or her contributions to the Fair or Fairgrounds. Previous Hall of Fame inductees have included Fair volunteers, exhibitors, and concessionaires. Nominations should be sent to Hall of Fame, Fairgrounds Office, P.O. Box 2687, Grass Valley CA 95945, or delivered to the



Fairgrounds Office, 11228 McCourtney Road by the May 1 deadline. For more information on Hall of Fame nominations, call 273-6217.



### 4-H UNIFORMS AT FAIR

The Fair does not require specific uniforms. The fair's recommendation is to dress in attire that is appropriate for the exhibitor's junior organization. As general policy, the fair does not instruct judges on how to judge. Exhibitors are informed that it may be part of the judges' consideration -- so, if they're interested in maximizing their performance, they should dress accordingly.

## ALL STAR NEWS



### ALL STARS SELECTED FOR 2007-2008

All Star interviews have been completed and the new 4-H All Stars have been selected. Congratulations go to: Shelby McClelland, Rough & Ready 4-H; Brandon Renwick, Meadowlarks 4-H; Christine Favetti, Meadowlarks 4-H; Maddison Easley, Kentucky Flat 4-H; Hannah Ramey, Chicago Park 4-H.

The current Plan of Action for the All Stars is starting a HI 4-H project. This project is open to youth in grades 9 - 12 and there will be a monthly get together of the teens to just have fun. Call Cindy McIntosh with any questions (530) 268-3179.



### MEET THE ALL STAR TEAM

*Shelby McClelland, Rough & Ready 4-H Club*

Hi, my name is Shelby McClelland. I am 13 years old and in the 8<sup>th</sup> grade at Pleasant Valley School. I was born in Anaheim, California and six months later I moved up to my house in Smartville. I live on a two-acre farm with my parents, Jeff and Lisa, and my sister, Amber. I enjoy spending time with my family, friends, animals, acting, playing volleyball, and traveling.

I started 4-H when I was six years old and have been a member for seven 7 years. I belong to the Rough & Ready club and been past treasurer, president, and game leader. My projects this year include rabbits, guide dogs, swine, meat goats, pygmy goats, dairy goats, and scrapbooking. I am currently a junior leader in rabbits, guide dogs, and pygmy goats. My current star rankings are emerald and gold. I have traveled all over the county with my 4-H projects, as far as Rhode Island. This April I will be going to Uganda, Africa for a missionary trip through my church.

## Events

### 4-H SHOOTING SPORTS FIELD DAY

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on Saturday, April 14, 2007 from 10:00 a.m. - 8:00 p.m. and Sunday, April 15, 2007 from 8:30 a.m. - 12:00 noon in Visalia, CA. The meeting will be held at the shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. There is no fee to attend. Camping will be allowed on-site or hotel/motel arrangements are available in Visalia. There will be presentations regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. For more information contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu).



### FAVORITE FOODS/STILL EXHIBITS DAY

*Saturday, April 28, 2007  
Nevada County Fairgrounds,  
Senior Center*

Join us for a day of food, arts & crafts, friends, and fun! Share your still exhibits and favorite foods and earn ribbons and certificates. The categories you can enter are endless. For food: Cakes, Complete Meals, Pickles, Cookies, Main Dishes, Breads, Pies, and Jams & Jellies. For still exhibits: Place Settings, Centerpieces, Complete Themes, Arts, Masks, Posters, Poetry, Collections, Agriculture, Crafts, Rockets, Hobbies, Photography, Produce Characters, House Plants, Christmas Ornaments, Models, Woodworking, Short Stories, Entomology, Scrapbooking, and Cardmaking.

While judging takes place, workshops will be offered to the participants and everyone is asked to bring a snack to share. Complete rules and entry forms are available at the 4-H office.



## Council Meetings

The Nevada County 4-H Council meets on the 2nd Thursday of every month at the Grass Valley Veterans Memorial Building (except for the months of June, August, & December.)

<u>Date</u>	<u>Time</u>	<u>Host Club</u>
April 12, 2007	7:00pm	Chicago Park
May 10, 2007	7:00pm	Penn Valley
June 2007	N/A	No Meeting



## Greensheet Information

The 4-H Family Newsletter (a.k.a. The Greensheet) is produced monthly from the Nevada County 4-H office. All adult volunteers and members are encouraged to write articles. Deadline for article submission is the 15th of every month. Emailed submissions are preferred and can be sent to [cenevada@ucdavis.edu](mailto:cenevada@ucdavis.edu). They can also be dropped off or mailed directly to the 4-H office at 255 S. Auburn St, Auburn, CA 95945.

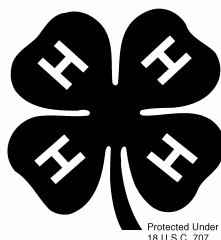


### **SHARON K. JUNGE**

*County Director and Youth Development Advisor*

### **BRENDA AUSTIN**

*4-H Program Representative*



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